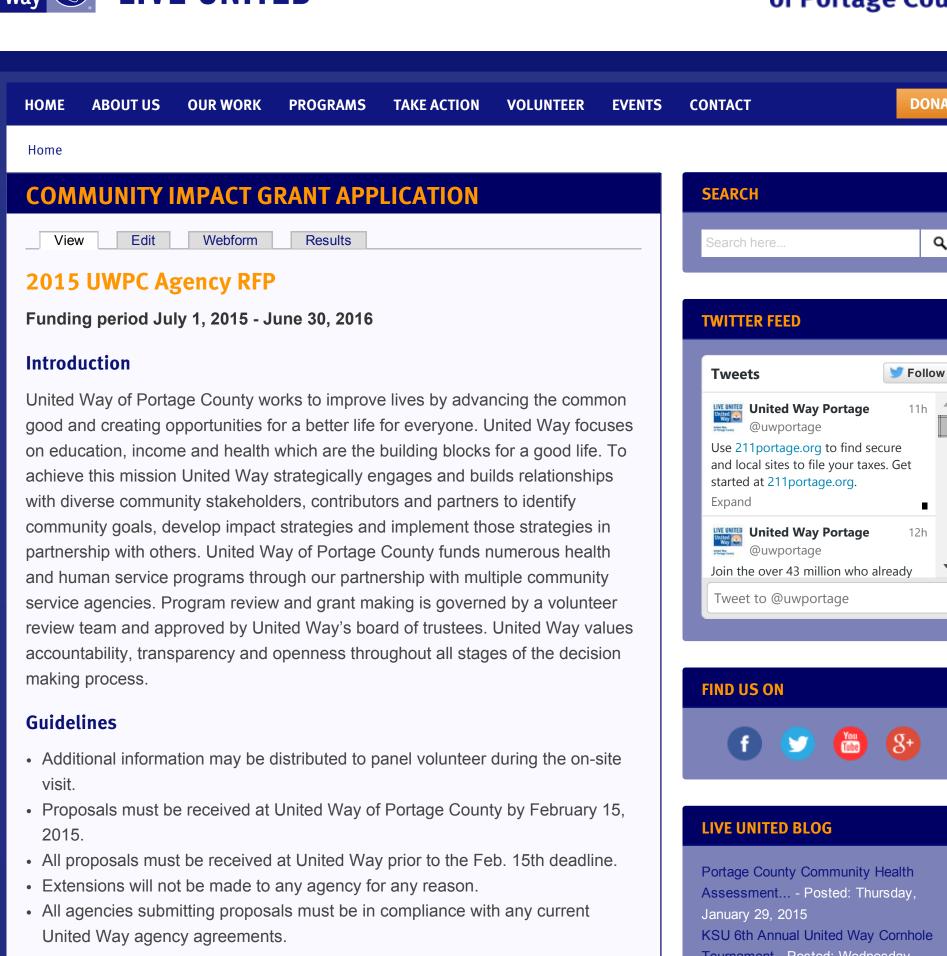
**DONATE** 

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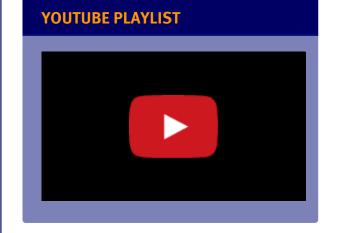
2015 UWPC RFP Timeline

- 1/1/15 Agency RFP Available
- 2/1/15 Grant Review Volunteer Application Deadline
- 2/15/15 Agency RFP Deadline
- 2/23/15 Co-chair Orientation
- 3/2/15 Volunteer Orientation
- March Site Visits
- 4/13 4/24 Final Presentation Nights
- 4/27/15 Co-Chair Final Approval
- 5/12/15 UWPC Executive Committee Approval
- 6/17/15 UWPC Board of Trustees Approval
- 6/30/15 Funding Awards Announced
- 7/1/15 UW Funding Begins
- 1/31/16 6 Month Report Due
- 6/30/16 UW Funding Ends
- 7/31/16 Year End Report Due

## **Evaluation Criteria**

All applications for United Way funding will be reviewed by an independent group of community volunteers. All volunteers will evaluate applications using an RFP Scoresheet and a Site Visit Scoresheet. Volunteers make





funding recommendations to United Way's Board of Trustees based on the RFP Scoresheet, Site Visit Scoresheet and how well the proposed program activities align with United Way's focus in the areas of Education, Income and Health.

SAVE DRAFT

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## United Way of Portage County OH

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| 2015 UWPC Agency RFP   |                   |          |          |             |           |        |  |                 |
| Funding period July 1, 2015 - June 30, 2016  |                   |          |          |             |           |        | TWITTER FEED   |                 |
| Section 2 - Contact Information  |                   |          |          |             |           |        | Tweets   | <b>⋙</b> Follow |
| Please use the space below to provide contact information for your agency or organization. |                   |          |          |             |           |        | United Way Porta  @uwportage   |                 |
| Executive Director   |                   |          |          |             |           |        | Use 211portage.org to find secure and local sites to file your taxes. Get started at 211portage.org.  Expand |                 |
| Executiv   | ve Director Title |          |          |             |           |        | LIVE UNITED United Way Porta   | <b>■ ge</b> 12h |
| Executiv   | ve Director Ema   | il       |          |             |           |        | @uwportage  Join the over 43 million w   | ho already      |
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| Program  | n Director        |          |          |             |           |        | f 💟 🚾  | 8.              |
| Program  | n Director Title  |          |          |             |           |        |  |                 |
| Program  | n Director Email  |          |          |             |           |        | LIVE UNITED BLOG   |                 |
| Program  | n Director Phon   | e        |          |             |           |        | Portage County Commun<br>Assessment Posted:  |                 |
| Program Director Cell Phone  |                   |          |          |             |           |        | January 29, 2015<br>KSU 6th Annual United Way Cornhole   |                 |
|  |                   |          |          |             |           |        | Tournament - Posted: We<br>January 28, 2015  | ednesday,       |
|  |                   |          |          |             |           |        | View More Blog posts   |                 |
| Site Visit   | t Contact         |          |          |             |           |        | YOUTUBE PLAYLIST   |                 |
| Site Visit   | t Contact Email   |          |          |             |           |        | TOOTOBETEATEIST  |                 |
| Site Visit   | t Contact Phone   | •        |          |             |           |        |  |                 |
|  |                   |          |          |             |           |        |  |                 |
| Applicat   | tion Contact      |          |          |             |           |        |  |                 |
| Applicat   | tion Contact Em   | ail      |          |             |           |        |  |                 |
| Applicat   | tion Contact Pho  | one      |          |             |           |        |  |                 |
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| Final Into   | erview Night En   | nail     |          |             |           |        |  |                 |
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Final Interview Night Phone SAVE DRAFT < PREVIOUS PAGE NEXT PAGE >

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